

MILAM COUNTY COMMISSIONERS COURT

**Henry “Hub” Hubnik
Commissioner, Precinct #1**

**James Denman
Commissioner, Precinct #2**



**Art Neal
Commissioner, Precinct #3**

**Wesley Payne
Commissioner, Precinct #4**

**Bill Whitmire
Milam County Judge
102 S. Fannin Ave.
Cameron, Texas 76520**

**NOTICE OF THE REGULAR MEETING
OF THE
COMMISSIONERS COURT OF MILAM COUNTY, TEXAS**

MONDAY, FEBRUARY 26, 2024, AT 10:00 AM

AGENDA


The Court will convene in person in the Milam County Courtroom, located at the Milam County Courthouse, 102 S. Fannin Ave., Cameron, Texas 76520. If any member of the public would like to speak in person regarding any of the agenda items, please register with the County Judge’s Office before 10:00 am, on February 26, 2024.

The following items will be addressed, discussed, considered, passed, or adopted to-wit:

1. A quorum will be established, and the meeting of the Milam County Commissioners Court will be called to order.
2. Invocation.
3. Pledge of Allegiance to the American Flag and the Texas Flag.
4. Consider the minutes from previous commissioner’s court meetings and act on any corrections, changes, or approval of any of the said minutes.
5. Comments from the Public (limited to five minutes).
6. Judge’s Comments.
7. Discuss and take action on a bid from Kropik Trucking, Precinct 3. (**Exhibit “A”**).
8. Review, discuss and take action on a fees increase in regard to the temporary water lines permit.
9. Discuss and take action on oil companies paying for expenses to fix damage done to roads.


10. Discuss and take action on a contract with Team Solutions in regard to the Annex.
11. Discuss and take action on certificates received by Kirby Shoemake. (**Exhibit "B"**).
12. Discuss and take action on a Permission for Entry and Waiver of Claims from Robert Jensen. (**Exhibit "C"**).
13. Discuss and take action on a Variance application from Louis Whitehead on CR 342.
14. Discuss and take action on a Variance application from Kaiden Do on PR 4464.
15. Discuss and take action on Memos of Agreement with the Milam County Fire Departments.
16. Discuss and take action to limit the place for the signs and campaigning on Milam County owned and/or controlled properties.
17. Discuss and take action on MOU's between Milam County Elections and Cities and Schools.
18. Discuss and take action on a MOU between Milam County and R&H Reefer and Trailer Repair.
19. Review and take action on a Proclamation for National Nutrition Month.
20. Review, discuss, and act to pay the bills of Milam County, Texas as presented by the County Auditor's Office.
21. Adjourn

Dated this 21st day of February, 2024


 Bill Whitmire
 Milam County Judge

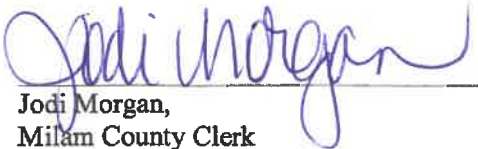


JODI MORGAN
 County Clerk

Filed 22 day of Feb
 in 2024, At 4:05 AM.
JODI MORGAN
 County Clerk, Milam County, Texas
 By 
 Deputy

I, the undersigned County Clerk, do hereby certify that the above notice of the **Regular Meeting** of the Milam County Commissioners Court is a true and correct copy of said Notice. Further, the Notice is published on the Courthouse Door and the County Clerk's Office of Milam County, Texas and at other places readily accessible to the public at all times beginning on the **21st day of February 2024**. The Notice will remain posted continuously for at least 72 hours preceding the scheduled date and time of said court.

County Clerk of Milam County, Texas


 Jodi Morgan,
 Milam County Clerk



JODI MORGAN
 County Clerk

(This Court reserves the right to convene in executive session at any time deemed necessary for the consideration of confidential matters in accordance with Texas Government code, Chapter 551, Subchapters D and E. Before any closed meeting is convened, the presiding officer will publicly identify the section or sections of the Act authorizing the closed meeting. All final votes or decisions will be taken in open meeting.)

BID AFFIDAVIT

The undersigned certifies that the bid prices contained in this bid have been carefully reviewed and are submitted as correct and final. Bidder further certifies and agrees to furnish and/or all commodities upon which prices are extended at the price offered, and upon the conditions contained in the specifications of the Invitation For Bid.

STATE OF Texas COUNTY Milam

BEFORE ME, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared Jake Kropik, who after being by me duly sworn, did depose and say (name)

"I, Jake Kropik am a duly authorized officer of/agent for (name) Kropik Trucking LLC and have been duly authorized to execute the foregoing on (name of firm) on behalf of the said Kropik Trucking LLC (name of firm)

I hereby certify that the foregoing bid has not been prepared in collusion with any other bidder or other persons or persons engaged in the same line of business prior to the official opening of this bid. Further, I certify that the bidder is not now, nor has been for the past six (6) months, directly or indirectly concerned in any pool or agreement or combination, to control the price of services/commodities bid on, or to influence any person or persons to bid or not to bid thereon."

Name and address of bidder:

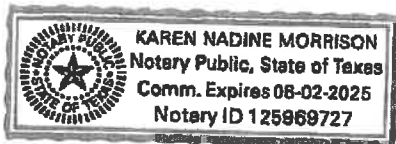
Telephone No. 281-380-5971 by: Jake Kropik

Signature: [Signature] Title: owner

SUBSCRIBED AND SWORN to before me by the above-named

Jake Kropik on

this the 2 day of September 2024.




Karen Nadine Morrison
Notary Public in and for the
State of Texas

**BID SUBMISSION
DUE DECEMBER 10, 2021**

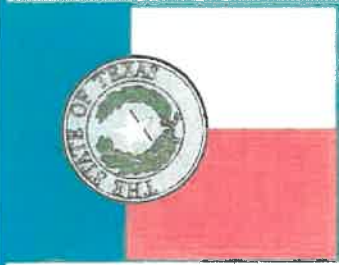
ROAD MATERIALS/HAULING

Bids may be bid as a whole or by precinct and may be awarded as a whole or by precinct.
Bids may be accepted or rejected in whole or in part, which right the court reserves.
Crushed stone must be clean and of good quality. Prices will be in effect from
JANUARY 1, 2024 through DECEMBER 31, 2024

Precinct #1 \$ 21.00 per ton/yard
Precinct #2 \$ 21.00 per ton/yard
Precinct #3 \$ 21.00 per ton/yard
Precinct #4 \$ 23.50 per ton/yard

Firm/Company Name: Kropik Trucking LLC
Address: P.O. Box 331
City/State/Zip: Gause TX 77857
President/Owner: Jake Kropik
Authorized written Signature: 

DAVID DEWHURST
LIEUTENANT GOVERNOR



RICK FERRY
GOVERNOR

**Texas Commission
on
Law Enforcement Officer
Standards and Education**

Hereby Awards The Certification

of

Master Peace Officer

to

KIRBY C. SHOEMAKE

as provided for in the laws of the State of Texas and the rules of the Commission

CHIEF KIM VICKERS
EXECUTIVE DIRECTOR

May 25, 2012

JOEL W. RICHARDSON
PRESIDING OFFICER

The Faculty and Staff of the

**BILL BLACKWOOD LAW ENFORCEMENT
MANAGEMENT INSTITUTE OF TEXAS**

do hereby certify that

Kirby Shoemake

under the auspices of the

**SAM HOUSTON STATE UNIVERSITY
CRIMINAL JUSTICE CENTER**

has successfully completed the forty hour course in

NEWLY ELECTED CONSTABLES

February 5 - 9, 2024

Sammy Douget

Interim Executive Director, Bill Blackwood Law Enforcement Management Institute

Olivia White

President, Sam Houston State University





NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 552.012(e) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.

If you have any questions, please contact the Open Government Hotline 1-877-673-6839.

CERTIFICATE *of* COURSE COMPLETION

Public Information Act

I, **Kirby Shoemake**, certify that I have completed a course of training on the Texas Public Information Act that satisfies the legal requirements of Government Code, Section 552.012.

Certificate is issued effective this 21st of February, 2024.

TCOLE Personal
Status Report

Texas Commission On Law Enforcement
Personal Status Report

Name KIRBY C. SHOEMAKE **TCOLE ID (P ID)** 299270 **STATUS**

Citizen Yes **Race** White **Gender** Male

Career/Professional Training

Institution	Hours	Education	From	To
	0	High School		
	170	Bachelor		
Total Higher Education Hours	<u>170</u>			
Total Higher Education Points	<u>3400</u>			
Total Military Training Hours	<u>0</u>			
Total	<u>3400</u>			

Service History

Appointed As	Department	Award	Service Start Date	Service End Date	Service Time
Constable (Full Time)	MILAM CO. CONST. PCT. 4	Peace Officer License	4/28/2023		0 years, 10 months
Peace Officer	GEORGETOWN POLICE DEPARTMENT	Peace Officer License	4/11/2005	8/11/2023	18 years, 4 months
Peace Officer	ROCKDALE POLICE DEPT.	Peace Officer License	6/16/2003	3/31/2005	1 years, 9 months

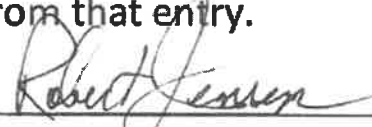
Total Service Time

Description	Service Time
Constable	0 years, 10 months
Peace Officer	20 years, 2 months
Total officer time	20 years, 8 months

Exhibit C

Permission For Entry and Waiver of Claims

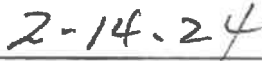
I, Robert Jensen, the undersigned, hereby give my consent to Milam County and its employees, to enter my property located on County Road 314, for the purpose of maintaining County Road 314. In addition, I hereby waive any and all claims against Milam County that may result from that entry.



Landowners Signature



Print Name



Date